Management for International Public Health Course September 15 - October 24, 2003 APPLICATION FORM

| Name and Address of Applicant (Please type or print.) | | | | | | |
|--|--------------------------|---------|-------------------|--|------------------------------|--|
| Check one: □ Dr. □ Ms. □ Mrs. □ Mr. | | | | | | |
| Family Name or Surn | ame | Given | Name | Prefe | erred Name | |
| mailing address for H | lome Address | | | | | |
| City | State | | | Country | Postal Code | |
| Home Telephone Number (Include country and city codes) | | | | Home E-mail Address | | |
| Gender (Check one) □ Female □ Male Da | | | Date of Birth (F | Date of Birth (For insurance purposes) | | |
| | | | | | | |
| Emergency Cont | act | | Relationship | Telep | hone Number | |
| | E | mploy | ment Informa | ation | | |
| - | | | | | | |
| Title | | Lengtl | h of Time in this | Position | | |
| mailing address for Organization/Institution | | | | Street / P.O. Box | | |
| City | State | | Country | | Postal Code | |
| Work Telephone Num | ber (Include city code.) | | Work Fax # | | Work E-mail Address | |
| Do you prefer receivin | g mail at: Home □ Wo | ork □ S | upervisor' name | Supervisor's Telephone | # Supervisor's email address | |
| Brief description of y | our present position: | | | | | |
| | | | | | | |
| | | | | | | |

| Name | | | | | | |
|------------------------------|--|---|---|---|--|--|
| Educational Background | | | | | | |
| Degree | College or University | Country | I | Dates of Study | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Experience a | s a Management Trainer (Briefly desc | ribe any previous manage | ement training you h | ave conducted.) | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Lanç | guage Skills | | | | |
| What is your nati | ve language? | | | | | |
| | | | | | | |
| What other langu | lages do you speak? | | | | | |
| | Anticipate | d Funding Source | | | | |
| | r your attendance at the 2003 MIPH course?_ ncy Contact Information: | | | | | |
| Name | Telephone Number (Including country | y and city codes) F | ax Number | email address | | |
| Applications n due. A US \$5 | e 2003 MIPH course is US \$5,500 ation), which includes tuition, booknust be received by May 15, 2003. U 500 LATE FEE WILL BE CHARGED E. Expenses IN ADDITION TO THE | ks, supplies, health in pon notification of acce FOR TUITION NOT RE | surance and tea eptance, tuition fee ECEIVED BY THE | ching materials. of US\$5,500 is FIRST DAY OF | | |

incidentals - contact our office for an estimate of these costs.

Public reporting burden of this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. An agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a currently valid OMB control number. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to CDC/ATSDR Information Clearance Officer; 1600 Clifton Road NE, MS D-24, Atlanta, Georgia 30333; ATTN: PRA (0920-0017)

Signature of Applicant

Date

Please submit signed and dated application no later than May 15, 2003 to: Sustainable Management Development Program (SMDP) Centers for Disease Control and Prevention (CDC) 4770 Buford Highway, N.E. (Mail stop - K-36), Atlanta, Georgia 30341 U.S.A Tel: (1-770) 488-8297 Fax: (1-770) 488-2868

E-mail: smdp@cdc.gov